

mament, (with Ms glory); lie has fixed the
 con-'
 stellatlons in the sky. No one has been₃ eyer?
 bom,
 or. will be born, IKDEA, like to thee : thou
 hasfc
 sustained the universe.

6. May INDRA, the protector, who returns to
 the ^ ^ IL
 giver (of oblations) the food that is fit for
 mortals^
 bestow (such food) on us. Distribute thy
 wealth^
 which is abundant, so that I may obtain (a
 portion)
 of thy riches.

7. The upright performer of (pious) acts is
 the
 donor of herds of cattle to us? when
 receiving
 frequent enjoyment (from our libations).
 Take up₅
 Bo)EA₃ with both hands, many hundred
 (sorts)
 of treasure : sharpen (our intellects) :
 bring us
 wealth.

8. Enjoy, along with us? 0 hero? the suffused
 liba-
 tion, for (the increase of our) strength and
 wealth.

"We know thee (to be) the possessor of vast
 riches?
 and address to thee our desires. Be,
 therefore^ our
 protector.

9. These, thy creatures, INDRA, cherish (the
 ob-
 lation) that may be partaken of by all. Thou,
 lord
 of all, knowest what are the riches of those
 men
 who make no offerings. Bring their wealth
 to us.

IX. (

The deity and ***Rishi*** axe the same ; the metre is ***Pan&ti***,
except
in the last stanza, where it is *JapaFi*.

L Approach, MA.GH&VAST, and listen
to our
praises : he not different (from what thou
hast